



2286710

2286709

**राज्य नगरीय विकास अभिकरण**

नव चेतना केन्द्र, 10 अशोक मार्ग, लखनऊ-226001

website-www.sudaup.org

e-mail : pmusuda@gmail.com

दिनांक: 01/09/2014

पत्रांक: 1921/241/एनयूएलएम/तीन/2001

सेवा में,

1. समस्त नगर आयुक्त,  
नगर निगम, उ०प्र०।
2. समस्त अधिशासी अधिकारी/सी०पी०ओ०,  
एन०यू०एल०एम० शहर।
3. समस्त परियोजना अधिकारी/सहा० परियोजना अधिकारी,  
जिला नगरीय विकास अभिकरण, उत्तर प्रदेश।

**विषय:-राष्ट्रीय शहरी आजीविका मिशन (एन०यू०एल०एम०) के संबंध में दिनांक 05.09.2014 को आयोजित होनी वाली कार्यशाला के संबंध में।**

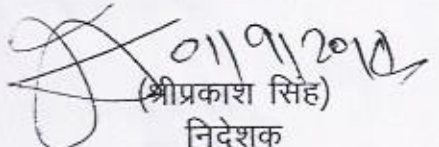
महोदय,

उपर्युक्त विषयक अवगत कराना है कि राज्य नगरीय विकास अभिकरण(सूडा), उ०प्र० के माध्यम से प्रदेश के 82 शहरों में नगरीय निकायों और जिला नगरीय विकास अभिकरण (डूडा) उ०प्र० द्वारा कियान्वित की जा रही राष्ट्रीय शहरी आजीविका मिशन (एन०यू०एल०एम०) के संबंध में संयुक्त सचिव, शहरी आवास और गरीबी उपशमन मंत्रालय, भारत सरकार, नई दिल्ली की अध्यक्षता में दिनांक 05.09.2014 को प्रातः 10:00 बजे से विभाग के अधिकारियों के साथ कार्यशाला का आयोजन किया जाना है।

अतः उक्त कार्यशाला हेतु दिनांक 05.09.2014 को प्रातः 10:00 बजे से योजना भवन, लखनऊ स्थित प्रेक्षागृह में ससमय भाग लेना सुनिश्चित करें। कार्यशाला की कार्यसूची संलग्न है।


भवदीय,

संलग्नक-यथोक्त।

  
(श्रीप्रकाश सिंह)  
निदेशक

प्रतिलिपि-

1. सचिव, नगरीय रोजगार एवं गरीबी उन्मूलन कार्यक्रम विभाग, उ०प्र० शासन।
2. सचिव, नगर विकास, उ०प्र० शासन।
3. निदेशक, स्थानीय निकाय, उ०प्र०, लखनऊ।
4. समस्त जिलधिकारी/अध्यक्ष, जिला नगरीय विकास अभिकरण, उत्तर प्रदेश।
5. संयुक्त निदेशक कैम्प, सूडा।
6. नाजिर, सूडा को आवश्यक व्यवस्था हेतु।

  
(श्रीप्रकाश सिंह)  
निदेशक

बी. के. अग्रवाल, आई.ए.एस.

B. K. AGARWAL, I.A.S.

Tel. : 011-2306 1630

Telefax : 011-2306 3549

E-mail : brijkumar.mhupa@nic.in



संयुक्त सचिव

भारत सरकार

आवास और शहरी गरीबी उपशमन मंत्रालय

निर्माण भवन, नई दिल्ली-110 011

JOINT SECRETARY  
GOVERNMENT OF INDIA  
MINISTRY OF HOUSING

& URBAN POVERTY ALLEVIATION  
NIRMAN BHAWAN, NEW DELHI-110 011

D.O. No. E-14012/3/2014-UPA

August 29, 2014

Dear

I would be visiting Uttar Pradesh on 05<sup>th</sup> and 06<sup>th</sup> September, 2014 for a meeting with you, NULM state and city level officials to review the progress under NULM.

2. In this connection, it is requested that State Government may organise a **one day workshop for NULM officials of Uttar Pradesh on 05<sup>th</sup> September, 2014.** The one day workshop will focus on overview of NULM and plan of action for its implementation. In this workshop the senior officers of the State Government may inform the field officers about the plan of action and issue necessary instructions to them for achievement of the milestones and targets. The team from MoHUPA will provide inputs regarding the components of NULM and discuss the plan of implementation. A tentative schedule for the workshop is attached herewith for your consideration and you may change it as required. You may also invite the following officials for this meeting,

- i. Representatives from NRLM – Uttar Pradesh
- ii. Representatives from the UP Skill Development Project
- iii. Convenor, State Level Banker's Committee of Uttar Pradesh
- iv. Representatives from RBI, SIDBI and NABARD
- v. Officials from all the ULBs implementing NULM

3. Thereafter, on 06<sup>th</sup> September, 2014 I would like to visit the Self Help Groups formed under SJRY / NULM, Micro entrepreneurs (Group and Individual) supported under SJRY / NULM, candidates at skill training centre and any other innovative projects supporting urban poverty alleviation.

4. Mr. Sobins Kuriakose, Technical Expert from NULM national team would also be accompanying me for the workshop and the field visits. Request you to kindly issue necessary instructions and make the arrangements for the workshop and the field visit. The concerned officers can also be in touch with Shri Avanish Kumar Mishra, Director (UPA), Tel: 011-23061303, E-Mail: [dsupa-mhupa@nic.in](mailto:dsupa-mhupa@nic.in) for any clarification required.

With regards,

Yours Sincerely

(B. K. Agarwal)

Sh. Shree Prakash Singh,  
Secretary, Urban Development Department, and Director, SUDA,  
Government of Uttar Pradesh,  
Room No. 825, 8th floor, Bapu Bhawan,  
Lucknow - 226 001 (Uttar Pradesh)

✓ Copy to:

Dr. Anil Kumar Singh, Joint Director, State Urban Development Agency, Government of Uttar Pradesh, Navchetna Kendra 10, Ashok Marg, Lucknow - 226 001(U.P).

(B. K. Agarwal)



**Tentative Schedule for NULM Workshop in Uttar Pradesh**

Date: 05<sup>th</sup> September, 2014

Venue: \_\_\_\_\_

Sr. No.	Time	Programme	Facilitated by
1.	10:00 to 10:30 AM	Registration	
2.	10:30 – 10:40 AM	Welcome address	Joint Director, SUDA
3.	10:40 – 11:45 AM	Action Plan/ Strategy to Implement NULM in UP & Progress in 2014-15: A Review & Discussion	Secretary (UD) & Director SUDA, Govt. of UP
4.	11:45 – 12:00 PM	Tea-Break	
5.	12:00 – 12:15 PM	Presentation & Discussion on EST&P Component of NULM	Shri. B.K. Agarwal, Joint Secretary (UPA), MoHUPA, Govt. of India
6.	12:15 – 12:30 PM	Experience in Skill Development and Certification	Officials from UP Skill Development Mission
7.	12:30 – 12:45 PM	Presentation & Discussion on SEP Component of NULM	Shri. B.K. Agarwal, Joint Secretary (UPA), MoHUPA, Govt. of India
8.	12:45 – 01:00 PM	Credit Linkage to Urban Poor	Convenor-SLBC, SIDBI, RBI & SUDA Officials
9.	01:00 – 01:15 PM	Presentation & Discussion on SM&ID Component of NULM	Shri. B.K. Agarwal, Joint Secretary (UPA), MoHUPA, Govt. of India
10.	01:15 – 01:30 PM	Experience of NRLM with SHGs and SHG Bank Linkage	Officials from NRLM, UP and
11.	01:30 – 01:45 PM	Experience NABARD with NGOs for SHG Development	Officials from NABARD
12.	01:45 – 02:45 PM	Lunch Break	
13.	02:45 – 03:30 PM	Presentation & Discussion on CB&T, SUH & SUSV Components of NULM	Mr. Sobins Kuriakose, Technical Expert from NULM, MoHUPA
14.	03:30 – 03:45 PM	Guidance for implementation of NULM in Uttar Pradesh	Shri. B.K. Agarwal, Joint Secretary (UPA), MoHUPA, Govt. of India
15.	03:45 – 04:15 PM	Open House with ULB Officials and the Way forward for NULM in UP	Secretary (UD) & Director SUDA, Govt. of UP
16.	04:15 – 04:30 PM	Closing Session and Vote of Thanks	Joint Director, SUDA